## Ashland County

Established: Act - February 24, 1846
2004 Population: 54,058
Land Area: 424.4 square miles
County Seat: Ashland City
Named for:
U.S. Statesman Henry Clay's Kentucky Estate

## Taxes



| Taxable value of real property | $\$ 741,884,760$ |
| :--- | ---: |
| Residential | $\$ 546,021,840$ |
| Agriculture | $\$ 87,303,680$ |
| Industrial | $\$ 26,532,310$ |
| Commercial | $\$ 81,841,280$ |
| Mineral | $\$ 185,650$ |
| Ohio income tax liability | $\$ 26,562,034$ |
| Average per return | $\$ 1,126.13$ |
| Land Cover | Acres |
| Total | $273,418.3$ |
| Urban (open impervious surfaces) | $3,351.7$ |
| Agriculture/Open Urban Areas | $163,276.1$ |
| Shrub/Scrub | $1,919.2$ |
| Wooded | $100,692.5$ |
| Open Water | $1,536.8$ |
| Non-forested Wetlands | $2,610.4$ |
| Barren | 31.5 |

Largest Areas Census 2000 Estimate 2004

| Ashland city | 21,249 | 21,627 |
| :--- | ---: | ---: |
| Jackson twp UB | 3,197 | 3,473 |
| Loudonville village | 2,848 | 2,924 |
| Montgomery twp | 2,412 | 2,554 |
| Milton twp | 2,431 | 2,481 |
| Orange twp | 2,276 | 2,369 |
| Vermillion twp UB | 2,191 | 2,286 |
| Sullivan twp | 2,076 | 2,108 |
| Perry twp | 1,927 | 1,900 |
| Green twp UB | 1,662 | 1,718 |
|  | UB: Unincorporated Balance |  |

## Total Population



| Population by Race | Number | Percent | Population by Age | Number | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Population | 52,523 | 100.0\% | Total Population | 52,523 | 100.0\% |
| White | 51,310 | 97.7\% | Under 6 years | 4,174 | 7.9\% |
| African-American | 467 | 0.9\% | 6 to 17 years | 9,386 | 17.9\% |
| Native American | 96 | 0.2\% | 18 to 24 years | 5,624 | 10.7\% |
| Asian | 240 | 0.5\% | 25 to 44 years | 13,865 | 26.4\% |
| Pacific Islander | 6 | 0.0\% | 45 to 64 years | 12,144 | 23.1\% |
| Other | 117 | 0.2\% | 65 years and more | 7,330 | 14.0\% |
| Two or More Races | 287 | 0.5\% | Median Age | 36.3 |  |
| Hispanic (may be of any race) | 314 | 0.6\% | Medan Age |  |  |
| Total Minority | 1,418 | 2.7\% | Family Type by Presence of Own Children Under 18 | Number | Percent |
| Educational Attainment | Number | Percent | Total Families | 14,097 | 100.0\% |
| Persons 25 years and over | 33,339 | 100.0\% | Married-couple families |  |  |
| No high school diploma | 5,553 | 16.7\% | with own children | 4,997 | 35.4\% |
| High school graduate | 15,673 | 47.0\% | Male householder, no wife |  |  |
| Some college, no degree | 5,079 | 15.2\% | present, with own children | 460 | 3.3\% |
| Associate degree | 1,732 | 5.2\% | Female householder, no husband |  |  |
| Bachelor's degree | 3,526 | 10.6\% | present, with own children | 971 | 6.9\% |
| Master's degree or higher | 1,776 | 5.3\% | Families with no own children | 7,669 | 54.4\% |
| Family Type by Employment Status | Number | Percent | Poverty Status in 1999 of Families By Family Type by Presence |  |  |
| Total Families | 14,097 | 100.0\% | Of Related Children | Number | Percent |
| Married couple, husband and wife in labor force | 6,384 | 45.3\% | Total Families |  | 100.0\% |
| Married couple, husband in labor force, wife not | 2,832 | 20.1\% | Family income above poverty level Family income below poverty level | $\begin{array}{r}13,101 \\ \hline 996 \\ \hline\end{array}$ | $\begin{array}{r}\text { 92.9\% } \\ 7.1 \% \\ \hline\end{array}$ |
| Married couple, wife in labor force, husband not | 2,832 584 | 20.1\% $4.1 \%$ | Married couple, with related children | 286 | 28.7\% |
| Married couple, husband and wife not in labor force | 2,078 | 14.7\% | Male householder, no wife present, with related children | 66 | 6.6\% |
| Male householder, in labor force | 602 | 4.3\% | Female householder, no husband present, with related children | 377 | 37.9\% |
| Male householder, not in labor force | 124 | 0.9\% | Families with no related children Ratio of Income in 1999 | 267 | 26.8\% |
| Female householder, in labor force | 1,021 | 7.2\% | To Poverty Level | Number | Percent |
| Female householder, not in labor force |  |  | Population for whom poverty status is determined | 50,238 | 100.0\% |
|  | 472 | 3.3\% |  | 2,092 | 4.2\% |
| Household Income in 1999 | Number | Percent | $50 \%$ to $99 \%$ of poverty level | 2,663 | 5.3\% |
| Total Households | 19,489 | 100.0\% | $100 \%$ to $149 \%$ of poverty level | 3,509 | 7.0\% |
| Less than \$10,000 | 1,532 | 7.9\% | $150 \%$ to $199 \%$ of poverty level | 5,051 | 10.1\% |
| \$10,000 to \$19,999 | 2,668 | 13.7\% | 200\% of poverty level or more | 36,923 | 73.5\% |
| \$20,000 to \$29,999 | 2,983 | 15.3\% | Residence in 1995 | Number | Percent |
| \$30,000 to \$39,999 | 2,753 | 14.1\% |  |  |  |
| \$40,000 to \$49,999 | 2,597 | 13.3\% | Population 5 years and over | 49,026 | 100.0\% |
| \$50,000 to \$59,999 | 2,019 | 10.4\% | Same house in 1995 | 29,762 | 60.7\% |
| \$60,000 to \$74,999 | 2,000 | 10.3\% | Different house, same county | 10,111 | 20.6\% |
| \$75,000 to \$99,999 | 1,730 | 8.9\% | Different county, same state | 6,931 | 14.1\% |
| \$100,000 to \$149,999 | 906 | 4.6\% | Different state | 1,917 | 3.9\% |
| \$150,000 to \$199,999 | 210 | 1.1\% | Puerto Rico or U.S. islands | 0 | 0.0\% |
| \$200,000 or more | 91 | 0.5\% | Foreign country | 305 | 0.6\% |



## Agriculture

| Land in farms (acres) | 167,000 |
| :--- | ---: |
| Number of farms | 1,080 |
| $\quad$ Average size (acres) | 155 |
| Total cash receipts | $\$ 57,261,000$ |
| $\quad$ Per farm | $\$ 52,533$ |

## Education

| Public schools | 18 |
| :--- | ---: |
| $\quad$ Students (Average Daily Membership) | 7,054 |
| $\quad$ Teachers (Full Time Equivalent) | 456.8 |
| Student-teacher ratio | 15.4 |
| Expenditures per student | $\$ 8,099$ |
| Graduation rate | 95.3 |
| Non-public schools | 3 |
| $\quad$ Students | 339 |
| 4-year public universites | 0 |
| Branches | 0 |
| 2-year public colleges | 0 |
| Private universities and colleges | 1 |
| Public libraries | 2 |
| Branch libraries | 0 |

## Transportation

| Registered motor vehicles | 64,541 |
| :--- | ---: |
| $\quad$ Passenger cars | 37,131 |
| $\quad$ Noncommercial trucks | 13,179 |
| Total license revenue | $\$ 1,872,998.90$ |
| Interstate highway miles | 16.14 |
| $\quad$ Turnpike miles | 0.00 |
| U.S. highway miles | 70.52 |
| State highway miles | 172.01 |
| Commercial airports | 1 |

## Voting

| Number of precincts | 65 |
| :--- | ---: |
| Number of registered voters | 34,850 |
| Voted in 2004 election | 25,739 |
| Percent turnout | $73.9 \%$ |

## Health Care

| Physicians (MDs DOs) | 64 |
| :--- | ---: |
| Registered hospitals | 1 |
| $\quad$ Number of beds | 123 |
| Licensed nursing homes | 5 |
| $\quad$ Number of beds | 476 |
| Licensed residential care | 5 |
| $\quad$ Number of beds | 312 |
| State Parks, Forests, Nature Preserves, |  |
| And Wildlife Areas |  |
| Facilities |  |
| Acreage | $6,094.80$ |

## Communications

| Television stations | 0 |
| :--- | ---: |
| Radio stations | 3 |
| Daily newspapers | 1 |
| $\quad$ Circulation | 12,400 |

## Crime

Total crimes reported in Uniform Crime Report

## Finance

| FDIC insured financial institutions (HQs) | 0 |
| :--- | ---: |
| Assets | $\$ 0$ |
| Branch offices | 20 |
| Institutions represented | 9 |

## Transfer Payments

| Total transfer payments | $\$ 220,089,000$ |
| :--- | ---: |
| Payments to individuals | $\$ 206,967,000$ |
| $\quad$ Retirement and disability | $\$ 104,299,000$ |
| $\quad$ Medical payments | $\$ 74,133,000$ |
| Income maintenance (Supplemental SSI, |  |
| $\quad$ family assistance, food stamps, etc) | $\$ 12,961,000$ |
| $\quad$ Unemployment benefits | $\$ 9,094,000$ |
| $\quad$ Veterans benefits | $\$ 3,638,000$ |
| $\quad$ Federal education and training assistance | $\$ 2,367,000$ |
| $\quad \$$ Other payments to individuals | $\$ 475,000$ |
| Total personal income | $\$ 1,252,485,000$ |
| $\quad$ Depedency ratio | $17.6 \%$ |

## Federal Expenditures

| Direct expenditures or obligations | $\$ 193,123,604$ |
| :--- | ---: |
| Retirement and disability | $\$ 106,681,495$ |
| Other direct payments | $\$ 46,617,085$ |
| Grant awards | $\$ 29,846,911$ |
| Highway planning and construction | $\$ 5,426,508$ |
| Temporary assistance to needy families | $\$ 1,693,540$ |
| Medical assistance program | $\$ 13,119,502$ |
| Procurement contract awards | $\$ 3,346,247$ |
| $\quad$ Dept. of Defense | $\$ 1,719,423$ |
| Salary and wages | $\$ 6,631,866$ |
| $\quad$ Dept. of Defense | $\$ 666,000$ |
| Other federal assistance | $\$ 87,948,762$ |
| Direct loans | $\$ 57,458,930$ |
| Guaranteed loans | $\$ 16,937,762$ |
| Insurance | $\$ 13,552,070$ |

## Per Capita Personal Income



| Civilian Labor Force | $\mathbf{2 0 0 0}$ | $\mathbf{2 0 0 1}$ | $\mathbf{2 0 0 2}$ | $\mathbf{2 0 0 3}$ | $\mathbf{2 0 0 4}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Civilian labor force | 27,000 | 27,100 | 27,000 | 27,000 | 27,200 |
| Employed | 25,900 | 25,900 | 25,400 | 25,100 | 25,300 |
| Unemployed | 1,100 | 1,200 | 1,700 | 1,800 | 1,900 |
| Unemployment rate | 3.9 | 4.5 | 6.2 | 6.8 | 6.8 |

## Employment and Wages by Sector




Percent of Persons 25 and Older With a Bachelor's Degree or Greater 2000

|  | $0 \%$ to $5 \%$ |
| :--- | :--- |
| $\square$ | $5 \%$ to $10 \%$ |
|  | $10 \%$ to $15 \%$ |
|  | $15 \%$ to $30 \%$ |
|  | $30 \%$ to $50 \%$ |
|  | $50 \%$ to $70 \%$ |
|  | $70 \%$ to $100 \%$ |

Ohio -- 21.1\%
Ashland -- 15.9\%

Source: Summary File 3, Census of Population and Housing, U.S. Bureau of the Census, 2000.


Percent of Persons Living In Poverty 2000

|  | $0 \%$ to $5 \%$ |
| :--- | :--- |
| $\square$ | $5 \%$ to $10 \%$ |
| $\square$ | $10 \%$ to $15 \%$ |
| $\square$ | $15 \%$ to $20 \%$ |
| $\square$ | $20 \%$ to $30 \%$ |
| $\square$ | $30 \%$ to $50 \%$ |
| $\square$ | $50 \%$ to $100 \%$ |

Ohio -- 10.6\%
Ashland -- 9.5\%

Calculation based on population for whom poverty status is determined.

