

phalā, Uṇ. vi.; *tripāla-prabharmān*, mfn. (*Soma*) = *tripra-prahārin* [Nir. v, 12], RV. x, 89, 5. **त्रिपाय**, Nom. ^०yate (fr. ^०pāt), g. *bhrisādi*. **त्रिपिता**, mfn. Pāṇ. vii, 1, 59, Vārtt. 2, Pat. **त्रिपु**, m. a thief (cf. *asu-* & *paśu-trīp*), Naigh. iii, 24 (v.l. *tripū*).

त्रिप्ता, mfn. sated, satisfied with (gen., instr., or in comp.), AV.; ŠBr. &c.; (am), ind. so as to exhibit satiety, AitBr. i, 25, 15; n. N. of a metre, RPrāt. xvii, 5. **-ता**, f. satiety, Kathās. lxii; satisfaction, cxix; *a-*, insatiability, Śiś. ix, 64. **त्रिप्तान्सु**, mfn. having well-nourished shoots, RV. i, 168. **त्रिपत्तम्**, mfn. having a contented mind.

त्रिप्ति, f. satisfaction, contentment, RV. viii, 82, 6 (^०pti) & ix, 113, 10; AV. &c.; disgust, Suśr. i, 24, 2; m. N. of a Gandharva, Gal. **-कारा**, mfn. giving satisfaction, 46, 9, 7. **-कारका**, mfn. id. **-कृत**, mfn. = *a-secana*, L. **-घ्ना**, mfn. removing disgust. **-दा**, mfn. = *kara*. **-दीपा**, m. N. of Bhpañcad. vii. **-मत**, mfn. satisfied, finding satisfaction in (loc.), ChUp. vii, 10, 2; Rudray. ii, 1, 4. **-योगा**, m. satisfaction, Śiś. ii, 31.

त्रिप्ति-वृक्षी, to satisfy, gladden, Naish. viii.

त्रिप्यत, mfn., *a-* not becoming satiate, Kathās.

त्रिप्राम्, mf(ā)n. KātySr. xxv, 11, 30; (ām), ind., ŠBr. x, 4, 1, 18; xii, 5; m. = *purodāsa* (Un., Sch. & Sāy.); = *ghṛita*, Uṇ. k.), RV. viii, 2, 5; cf. *trapishtha*. **-दासिन्**, mfn. biting hastily (?), AV. vii, 56, 3.

त्रिप्राया, Nom. ^०yate, g. *sukhādi*. **त्रिप्रालु**, mfn. ^०prām na sahate, Pāṇ. v, 2, 122, Vārtt. 6.

त्रिप्रिन्, mfn. g. *sukhādi*.

त्रिफ़ त्रिप्ह, cl. 6. ^०phati, to satisfy (cf. *√trip*), Dhātup.; to kill (cf. *tarphitṛi*), W.

त्रिफला *triphalā*. See *tri-ph*.

त्रिफू त्रिफ्हु, f. = *sarpa-jāti*, Uṇ. k.

त्रिभि *trībhi*, m. a ray, TĀr. i, 11, 3.

त्रिम् त्रिम्प, cl. 6. ^०pati. See *√trip*.

त्रिम्पना, n. the act of pleasing, Pāṇ. viii, 4, 2, Vārtt. 7 f., Pat. ^०nīya, mfn. to be pleased, ib.

त्रिम्फ़ त्रिम्फ (= *√trip*), cl. 6. ^०phati, to satisfy, vii, 1, 59, Vārtt. 1, Pat.

त्रिवृत् त्रिवृति. See *tri-v*.

त्रिष्ठ 1. *trish*, cl. 4. ^०shyati (p. *trishyat*, Ā.

^०shāndā, pf. *tātrishāndā*, RV. [ta^०vi, 15, 5]; 3. pl. *tātrishār*, x, 15, 9; aor. Subj. *trishat*, AV. ii, 29, 4; ind. p. ^०shīvā, xix, 34, 6; ^०shīvā & *tarshītā*, Pāṇ. i, 2, 25) to be thirsty, thirst, thirst for, RV. &c.: Caus. (aor. i. pl. *atītrishāma*) to cause to thirst, iv, 34, 11; [cf. Goth. *thars*, *thaursus*; *réporomai*.] 2. **त्रिश**, mfn. 'longing for,' see *artha*; f. (Siddh. stry. 23) thirst, MBh. xiv; Suśr.; VarBr. &c.; strong desire, L.; Desire as daughter of Love, L.

त्रिशा, f. thirst, Nal. ix, 27; Suśr.; Vet. &c.; strong desire, Hit. i, 6, 34; Desire as daughter of Love, L.; Methonica superba, L. **-भू**, f. 'thirst-origin,' the bladder, L. **-रोगा**, m. 'morbid thirst,' N. of a disease, MBh. xii, 11268. **-र्ता** (^०shār^०), mfn. suffering from thirst, Śinhās. vi, 7; Hit. iii, 4, 1; affected by desire, i, 6, 34. **-हा**, n. 'thirst-destroying,' water, L.; a kind of anise, L.

त्रिशिता, mfn. (fr. 2. *trish*, g. *tārakādi*) thirsty, thirsting, desirous, RV. i, 16, 5; MBh. &c. (with inf., Hariv. 5033); n. thirst, W.; cf. *ā-*. **त्रिशित्तरा**, f. the plant *asana-parni*, L.

त्रिशु, mfn. greedy, eagerly desirous, RV. iv, 4, 1; 7, 11; ind. greedily, rapidly, i, 58; iv, 7, 11; vii, 3, 4; x, 79; 91; 113; 115. **-स्यावा**, mfn. moving greedily, vi, 66, 10. **-स्युत्**, mfn. id., i, 140, 3.

त्रिश्ता, mf(ā)n. 'dry,' rough, harsh, rugged, hoarse [cf. Lat. *tussis* fr. *turs-ti-s*], iii, 9, 3; x, 85 & 87; AV. v, 18 f.; vii, 113, 2. **-जंभा**, mfn. having rough teeth, vi, 50, 3. **-दास्मान्** (^०td-), mfn. biting roughly, xii, 1, 46. **-धुमा** (^०td-), mfn. having pungent breath (a snake), xix, 47 & 50. **-वन्दाना**, mf(ā)n. having a rough eruption, vii, 113, 1. **त्रिश्तामा**, f. N. of a river, RV. x, 75, 6.

त्रिश्तिका, f. a rough woman, AV. vii, 113, 1 f.

त्रिश्नाका, mfn. desirous, eager for, L.

त्रिश्नाज, mfn. (Nir.; Pāṇ.) thirsty, RV. i, v, vii.

त्रिश्नाम्, f. thirst, i, vii, ix; AV.; ŠBr. &c.; desire, avidity (chiefly ifc.), R.; Ragh.; BhP. &c.; Avidity as mother of Dambha (Prab. ii, 11), daughter of Death (Mṛityu, VP. i, 7, 31; or Māra, Lalit. xxiv, 20), generated by Vedānā and generating Upādāna (Buddh.); cf. *ati-*. **-क्षया**, m. cessation of desire, tranquillity of mind, L. **-घ्ना**, mfn. quenching thirst, Suśr. i, 45. **-मारा**, m. dying of thirst,

AV. iv, 17, 6f. **-०रि** (^०nār^०), m. the plant *parpāta*, L. **-वरुत्री**, f. for *tvashṭā*, g. *vanaspaty-ādi*.

त्रिश्यावत्, mfn. = *tarshō*, RV. vii, 103, 3.

त्रिष्म त्रिशमा. See *tri-sh*.

त्रिह *trih*, cl. 7. (Impv. *trinēdu*; Subj. pl. *trināhān*; aor. *atṛihām*, AV.; *atarhit*, Bhaṭṭ.; *atrikshat*, Durgād.; pf. *tatarha*, AV.; pr. p. nom. m. *trināhāt*, RV. x, 102, 4; f. du. ^०hati, ŠBr. xii, 2, 2, 2; ind. p. *tridhvā*, Pass. pl. *trihyānta*, p. ^०hyāmāna, AV.; cl. 6. *trihati*, *tridhvā*, Dhātup.) to crush, bruise, RV.; AV.; TS. i, 5, 7, 6; ŠBr.; Bhaṭṭ.: Desid. *titrikshati*, *titrinhishati*, Pāṇ. i, 2, 10, Siddh.; cf. *vi-*; *tārhaṇa*, *trihāṇa*, *tridhvā*.

त्रिहि *trih*, cl. 1. P. (rarely Ā.) *tārati* (Subj.

त्रिहत, impf. *ātarat*, p. *tārat*, inf. *tarādhyai*, ^०rīshāni, RV.), cl. 5. *tarute* (x, 76, 2; Pot. i. pl. *turyāma*, v.f.), cl. 3. *titarti* (BhP.); p. nom. pl. *tt-tratas*, RV. ii, 31, 2; Pot. *tuturyāt*, v.f., viii), with prepositions Ved. chiefly cl. 6. P. Ā. (*tirdte*, Subj. *tirāti*, impf. *ātirat*, p. *tirāt*, inf. *ttiram*, *tire*, RV.; -aor. *ātārāt*, i, vii; i. pl. ^०rīshma i, vii, ^०rima viii, 13, 21; *tārushante* v, ^०ta i, ^०shema viii [cf. Pāṇ. iii, 1, 85, Kāś.]; Ā. & Pass. -tāri, RV.; P. *ātārāt*, BhP.; ^०sham, MBh.; Daś.; pf. *tatāra*, RV. &c.; 3. pl. *titirur*, i f.; *teritha*, ^०ratur, Pāṇ. vi, 4, 122; p. *titirvās*, gen. *tatarūshas*, RV.; fut. *tarishyati*, ^०rīsh^०, *taritā*, ^०ritā [cf. *pra-tārō*], Pāṇ. vii, 2, 38; *tārutā*, RV. i; Prec. *tāryāt*, *tarishīṣṭa*, Vop.; inf. *tartum*, MBh.; R.; ^०rit^० iv f., ^०rit^० MBh. i; Hariv.; R. v; ind. p. *tārvā*, AV.; -tārya, see *vi-*) to pass across or over, cross over (a river), sail across, RV. &c.; to float, swim, VarBr. lxxx, 14; Bhaṭṭ. xii; Cāṇ.; to get through, attain an end or aim, live through (a definite period), study to the end, RV. &c.; to fulfil, accomplish, perform, R. i f.; to surpass, overcome, subdue, escape, RV. &c.; to acquire, gain, viii, 100, 8; MBh. xii; R.; Ā. to contend, compete, RV. i, 132, 5; to carry through or over, save, vii, 18, 6; MBh. i, iii: Caus. *tārayati* (p. ^०ráyat) to carry or lead over or across, Kauś.; MBh. &c.; to cause to arrive at, AV. xviii; PraśnUp. vi, 8; to rescue, save, liberate from (abl.), Mn.; MBh. &c.: Desid. *titīrshati* (also *tātarishati*, ^०rīsh^०, Pāṇ. vii, 2, 41; p. Ā. *titīrshamāna*, MBh. xiii, 2598) to wish to cross or reach by crossing, KathUp.; MBh.; BhP. iv: Intens. *tātarītī* (2. du. ^०rītas; p. gen. *tātrītatas* [Pāṇ. vii, 4, 65]; see also *vi-*; *tātarītī*, 92, Sch.) to reach the end by passing or running or living through, RV.; [cf. *tāra*, *tārā*; Lat. *termo*, *trans*; Goth. *thairh*.]

त्रिष्म त्रिष्म *tēkshṇīshtham*, ind. (fr. *tikshṇā*) in a most pungent manner, TBr. i, 5 f.; TĀr. ii.

तेग *tegā* or *stegā*, m. pl., VS. xxv, 1.

तेज् तेजि *tej*, ^०jati, to protect, Dhātup. vii, 56.

तेज तेजा, m. (*√tij*) sharpness, Vop. viii, 132; m. N. of a man, Rājat. viii, 1226; (ā), f. the 13th night of the Karma-māsa, Sūryapr. -pattra, -pāla, see ^०ja-p^०. -vatī, see ^०jo-v^०. -valkala, m. Zanthoxylon Rhetsa, Bhpr. v, 1, 170. -sinha, m. N. of a man (son of Raṇa-dara); cf. *ja-s*.

तेजः, = ^०jas. -pattra, n. the leaf of Laurus Cassia (also ^०ja-p^०, L.), W. -pāla, m. N. of a man (also ^०ja-p^०). -prabha, n. 'gleaming with lustre,' N. of a mythic missile, R. i, 29, 18. -phala, m. N. of a tree, L. -sambhava, m. (= agni-s^०) lymph, L. -sinha, m. N. of an astronomer, Hāyan. -sena, m. N. of a man, Rājat. viii, 400 f. **तेजाह्वा**, f. Scindapsus officinalis, Suśr. iv, 2, 92.

तेजाना, n. sharpening, whetting, Dhātup.; inflammation, Suśr. iv, 24; rendering bright, W.; the shaft of an arrow, AV.; Kāṭh.; AitBr. &c.; a reed, bamboo, RV. i, 110, 5; = ^०naka, L.; (ī), f. (g. *gaurāddī*) a whetstone, touchstone, L.; a number of reeds or straw &c. twisted or matted together, tuft, mat, Kāṭh. xxii f.; AitBr.; ŠBr.; PārGr.; Kauś.; Sansevieria Roxburghiana (also ^०jini, Npr.), L.; = ^०ja-valkala, Bhpr. v, 1, 170; see also ^०jo-hvā; cf. *taij*. ^०naka, m. Saccharum Sara, L. ^०nī, mfn. *vikaṭa*, Lāṭy. ix, 2, 27, Sch. ^०nī-danta, m. a prominent tooth (?), 27. **तेजिता**, mfn. sharpened, whetted (arrows), MBh. v.f.; excited, stimulated, Hariv. 5208; 9644. **तेजिनी**, f., see *janī* & *jo-vatī*.

तेजस्, n. (often pl.) the sharp edge (of a knife &c.), point or top of a flame or ray, glow, glare, splendour, brilliance, light, fire, RV. &c.; clearness of the eyes, VS. xxi; AitBr. &c.; the bright appear-

ance of the human body (in health), beauty, Nal.; Suśr. i, 15; the heating and strengthening faculty

of the human frame seated in the bile, 14 & 26;

the bile, L.; fiery energy, ardour, vital power, spirit,

efficacy, essence, AV. &c.; semen virile, MBh.; R.;

Ragh.; Šak.; marrow, L.; the brain, W.; gold, L.;

(opposed to *kshamā*) impatience, fierceness, energetic opposition, MBh. iii; VarBr.; Sāh. iii, 50 &

54; Daśar. ii, 13; (in Śāṅkhya phil.) = *rajas* (passion); spiritual or moral or magical power or influence, majesty, dignity, glory, authority, AV.; VS.

&c.; a venerable or dignified person, person of consequence, MBh. v, xiii; Šak. vii, 15; fresh butter, L.; a mystical N. of the letter *r*, RāmatUp. i, 23;

(ase), dat. inf. *√tij*, q.v.; cf. *a-*, *agni-*, *ugra-* &c.

-का, ifc. = ^०jas, RV. i, 116, 8, Sāy. **-करा**, mfn.

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