

relation to a mouse,' (metaphorically) a man who behaves as an oppressor towards a weak person, (gaṇa pātresamitādi and yuktārohy-ādi, q. v.)

**Ā-kharā**, as, m. (Pāṇ. iii, 3, 125, Comm.) the hole or lair of an animal, RV. x, 94, 5; AV. ii, 36, 4; N. of an Agni, ŚāṅkhGr. **Ākhare-shthā**, mfn. abiding or dwelling in a hole, VS. ii, 1 (quoted in Kās. on Pāṇ. vi, 3, 20).

**Ā-khā**, mfn. or f.?, Pat. on Pāṇ. iii, 2, 101.

**Ā-khāna**, as, m. = ā-khāna, Pāṇ. iii, 3, 125.

**Ā-khū**, us, m. a mole, RV. ix, 67, 30; VS. &c.; a mouse, rat; a hog, L.; a thief, L.; the grass Lipeocercis Serrata, L.; (us), f. a she-mole or she-mouse, Pāṇ. iv, 1, 44, Sch. — **karishā**, n. a mole-hill, ŚBr.; TBr. — **karna-parṇikā**, f. 'Myosotis,' the plant Salvinia Cucullata, L. — **karnī**, f. id., L. — **kiri**, m. = -karishā above, MaitrS. — **ga**, m. 'riding on a rat,' N. of Gaṇeśa, L. — **ghāta**, m. 'a rat-catcher,' a man of low caste and profession, L. — **parṇikā** or **-parṇī**, f. = -karnī above, L. — **pāshāna**, m. a load-stone, L. — **bhuj**, m. 'mouse-eater,' a cat, L. — **ratha**, m. = -ga above, L. — **visha-hā** or **-vishāpahā**, f. (= ākhu, q. v.) 'destroying a rat's venom,' the grass Lipeocercis Serrata and the grass Andropogon Serratum (both considered as remedies for a rat's bite), L. — **śruti**, f. = -karnī above, L. **Ākhūt-karā**, m. a mole-hill, ŚBr.; KātyŚr. **Ākhūt-tha**, m. the rising up or appearance of rats or moles, a swarm of rats or moles, Pat. on Pāṇ. iii, 2, 4.

**आखरयितृ ā-khaṇḍayitṛi**, tā, m. a breaker, destroyer, Nir. iii, 10.

**Ā-khaṇḍala**, as, m. id. (said of Indra), RV. viii, 17, 12 (voc.); (Nir. iii, 10); N. of Indra, Mṛicch.; Śak. &c.; N. of Śiva, SkandaP.; (ā), f., i. e. *diś*, 'Indra's region,' the east, VarBrS. — **cāpa**, m. n. 'Indra's bow,' the rainbow, Kād. — **dhanus**, n. id. — **sūnu**, m. 'Indra's son,' Arjuna, Kir. i, 24.

**Ā-khaṇḍi**, is, m. a kind of artisan, (gaṇa chāttry-ādi, q. v.) — **śālā**, f. the workshop of the above artisan, ib.

**आखाटीश्वरतीर्थ ākhāṭīśvara-tīrtha**, am, n., N. of a Tīrtha, ŚivaP.

**आखाद् ā-√khād**, P. (perf. -cakhāda) to eat, consume, RV. vi, 61, 1; ŚBr. iii.

**आखान ā-khāna**. See ā-kha.

**आखिद् ā-√khid**, P. -khidāti (1. sg. -khi-dāmi; Impv. 2. sg. -khiḍā) to take away, draw to one's self, RV. iv, 25, 7; AV.; ŚBr.

**Ā-khidā** [MaitrS.] or **ā-khidāt** [VS. xvi, 46], mfn. one who draws to himself.

**आखिल्य ākhilya**, am, n. (fr. a-khila), the whole, L.

**आखु ā-khū**. See ā-kha.

**आखुवग्राम ākhuva-grāma**, as, m., N. of a village, Rājat.

**आखेट ā-kheṭa**, as, m. (√khit?) chase, hunting, Kathās. — **bhūmi**, f. hunting-ground, ib. — **śīrshaka**, v. l. for ākhoṭa-s°, q. v.

**Ākhetaka**, as, m. = ā-kheṭa, Pañcat.; Kathās.; Vet.; a hunter, ib. **Ākhetakāṭavī**, f. a hunting-forest, Kathās.

**Ākhetika**, as, m. (also akh°, q. v.) a hound, L.; a hunter, L.

**आखोट ākhoṭa**, as, m. (= akshoṭa, q. v.) the walnut tree, L. — **śīrshaka**, n. a kind of pavement, L.

**Ākhotaka-tīrtha**, am, n., N. of a Tīrtha, VārP.

**आख्यस् ā-khyas**. See 1. ā-√khyā.

**आख्या 1. ā-√khyā**, P. (impf. -akhyat) to behold, RV. iv, 2, 18; (fut. p. -khyāsyāt; perf. 3. pl. -cakhyuh) to tell, communicate, inform, declare, announce, ŚBr. xiii, xiv; Mn.; MBh. &c.; to call (with two acc.), Ragh. x, 22; Pass. -khyāyate, to be named or enumerated, ŚBr.; to be called, ŚBr. x, xiv; Caus. P. (2. sg. -khyāpayasi) to make known, declare, MBh. i, 7485; A. (Pot. -khyāpayeta) to cause to tell, AitBr.; ŚāṅkhŚr.

**Ā-khyas**, ās, m. a N. of Prajāpati, L.

2. **Ā-khyā**, f. (ifc. f. ā, Kathās.; Sāmkyak.) appellation, name, Prāt.; Pāṇ.; Mn. vii, 157, &c.; (= samkhyā) total amount, Mn. ii, 134; MBh. iii, 12831 (cf. Hariv. 515) & xv, 671; appearance, as-

pect, R. vii, 60, 12; (ayā), instr. ind. 'with the name,' named, Kathās.

**Ā-khyāta**, mfn. said, told, declared, made known, KātyŚr. (an-, neg.) &c.; called, Mn. iv, 6; MBh. &c.; (am), n. a verb, Nir. i, 1; Prāt.; (gaṇa mayūravayan-sakādi, q. v.)

**Ā-khyātavya**, mfn. to be told, Mn. xi, 17; MBh.

**Ā-khyāti**, is, f. telling, communication, publication of a report, Kathās.; name, appellation, ib.

**Ākhyātika**, mf(ī)n. (Pāṇ. iv, 3, 72) verbal, Comm. on Jaim. and on Nyāyad.

**Ā-khyātṛi**, tā, m. one who tells or communicates, AitBr.; Pāṇ. i, 4, 29, &c.

**Ā-khyāna**, am, n. telling, communication, Pāṇ.; Kap.; Kathās. &c.; the communication of a previous event (in a drama), Sāh.; a tale, story, legend, ŚBr.; Nir.; Pāṇ. &c.

**Ā-khyānaka**, am, n. a short narrative, Pañcat.; Kād.; (ī), f., N. of a metre (being a combination of the Indravajrā and Upendravajrā).

**Ākhyānaya**, Nom. P. (ind. p. °nayitvā) to communicate, MBh. xii, 2452.

**Ā-khyāpaka**, mfn. making known, L.

**Ā-khyāpana**, am, n. causing to tell, R. v, 72 (colophon).

**Ā-khyāpita**, mfn. made known, MBh. iii, 11285.

**Ā-khyāyikā**, f. a short narrative, Pāṇ. iv, 2, 60, Comm.; Sāmkyak. &c.; (yika, metrically shortened in comp.) MBh. ii, 453.

**Ā-khyāyin**, mfn. telling, relating, Mn. vii, 223; Śak.

**Ā-khyeya**, mfn. to be told or related, to be said or confessed, MBh.; Yājñ. iii, 43, &c.

**Ā-cikhyāsā**, f. (fr. Desid.) intention of telling or expressing, Nir. vii, 3; Pāṇ. ii, 4, 21.

**आग āga** = āgas in ān-āga, q. v.

**आगरद् ā-gaṇḍa-**, ind. (in comp. for ā-gaṇḍam) as far as the cheeks, Śak.; Megh.

**आगम् ā-√gam**, P. -gacchati (Impv. -gacchātāt, ŚBr. xiv; 2. sg. -gahi [frequently in RV.], once -gadhi [RV. viii, 98, 4]; perf. -jagāma, RV. &c.; Pot. -jagamyāt, RV.; Subj. -gamat; aor. 3. sg. -agāmi, RV. vi, 16, 19; Subj. 2. du. -gamishṭam, RV.) to come, make one's appearance, come near from (abl.) or to (acc. or loc.), arrive at, attain, reach, RV.; AV. &c.; (generally with punar) to return, TS.; ŚBr. &c.; to fall into (any state of mind), have recourse to, R.; Pañcat.; to meet with (instr.), MBh. iii, 2688; Caus. (Impv. 2. sg. -gamaya) to cause to come near, AV. vi, 81, 2; -gamayati, to announce the arrival of (acc.), Pat. on Pāṇ. iii, 1, 26; (Pot. A. -gamayeta; perf. P. -gamayām-āsa) to obtain information about (acc.), ascertain, Gobh.; MBh. v, 132, &c.; to learn from (abl.), MBh. v, 1247; Pāṇ. i, 4, 29, Kās.; Ragh. x, 72; A. -gamayate (Pāṇ. i, 3, 21, Comm.) to wait for (acc.), have patience, Lāṭy.; Intens. -gamiganti, to approach repeatedly (acc.), RV. vi, 75, 3; Desid. (p. -jigamishat) to be about to come, ĀsvGr.

**Ā-gata**, mfn. come, arrived, RV.; AV. &c.; come to or into (acc. [Mn. iii, 113, &c.] or loc. [Pañcat.; Daś. &c.] or in comp. [Mn. vi, 7; Ragh. iii, 11, &c.]); come from (in comp.), Yājñ. ii, 154; come into existence, born, R. ii, 85, 19; coming from (abl.), Pāṇ. iv, 3, 74; returned, ŚBr.; (with punar) Mn. xi, 195 & Hit.; meeting with an obstacle, pushed against (in comp.), Mn. viii, 291; occurred, happened, risen, Mn. ii, 152; MBh. &c.; entered (into any state or condition of mind), MBh.; R.; Kathās.; resulting (from calculation), Sūryas.; walked through (as a path), ŚBr. vi; (as), m. a new comer, guest, ŚBr. iii; (am), n. anything that has taken place or has fallen to one's share (opposed to āśā, 'anything still expected or hoped for'), ŚBr. ii; (cf. ān-āgata and sv-āgata.) — **kshobha**, mfn. confounded, perplexed. — **tva**, n. origin, Daś. — **nandin** [or -nardin, Kās.], mfn., (gaṇa yuktārohy-ādi, q. v.) — **prahārin**, mfn. ib. = matsya, mfn. (Kās. -matsyā), ib. — **yodhin**, mfn. ib. — **rohin**, mfn. ib. — **vañcin**, mfn. ib. — **sādhvasa**, mfn. terrified. **Āgatāgama**, mfn. one who has obtained knowledge of (gen.), MBh.

**Ā-gati**, is, f. arrival, coming, return, RV. ii, 5, 6; VS. &c.; origin, Daś.; rise, origination (as of the world), R. ii, 110, 1.

**Ā-gatya**, ind. p. having arrived or come.

**Ā-gantavya**, am, n. impers. to be come to (acc. or loc. or adv. of place), R.; Pañcat. &c.

**Ā-gantu**, mfn. anything added or adhering, VPrāt.; KātyŚr.; adventitious, incidental, accidental, Nir.; Kauś.; Suśr.; (us), m. 'arriving,' a new comer, stranger, guest, Ragh. v, 62; Pañcat. &c. — **ja**, mfn. arising accidentally, Suśr.

**Āgantuka**, mfn. anything added or adhering, Āsv-Śr.; incidental, accidental, adventitious (as pleasure, pain, ornament, &c.), Suśr.; Vishnus.; arriving of one's own accord, stray (as cattle), Yājñ. ii, 163; interpolated (said of a various reading which has crept into the text without authority), Comm. on Kum. vi, 46; (as), m. a new comer, stranger, guest, Kathās.; Hit. &c.

**Ā-gantrī**, mfn. (fut. p.) about or intending to come, ŚBr. i.

**Ā-gantos**, Ved. Inf. 'to return,' ŚBr. xii.

**Ā-gama**, mf(ā)n. coming near, approaching, AV. vi, 81, 2; xix, 35, 3; (as), m. (ifc. f. ā) arrival, coming, approach, R. &c.; origin, Mn. viii, 401; R. &c.; appearance or reappearance, MBh. ii, 547; course (of a fluid), issue (e. g. of blood), Mn. viii, 252; Suśr.; income, lawful acquisition (of property, artha, dhana, vitta, draviṇa), Mn.; MBh. &c.; reading, studying, Pat.; acquisition of knowledge, science, MBh.; Yājñ. &c.; a traditional doctrine or precept, collection of such doctrines, sacred work, Brāhmana, Mn. xii, 105; MBh. &c.; anything handed down and fixed by tradition (as the reading of a text or a record, title-deed, &c.); addition, Nir. i, 4; a grammatical augment, a meaningless syllable or letter inserted in any part of the radical word, Prāt.; Pāṇ. Comm.; N. of a rhetorical figure; (am), n. a Tantra or work inculcating the mystical worship of Śiva and Śakti.

— **kṛisara**, m. Kṛisara as offered at the arrival (of a guest), Kauś. — **nirapēksha**, mfn. independent of a written voucher or title. — **vat**, mfn. approaching for sexual intercourse, MBh. i, 3025; having an augment or addition of any kind, Comm. on VPrāt. — **śashkulī**, f. Śashkulī as offered on the arrival (of a guest), Kauś. — **śāstra**, n. 'a supplementary manual,' N. of a supplement to the Māṇḍūkyaōpanishad (composed by Gauḍa-pāda). — **śruti**, f. tradition, Kathās. **Āgamāpāyin**, mfn. 'coming and going,' transient, Bhag. ii, 14.

**Ā-gamana**, am, n. (ifc. f. ā, Kathās.) coming, approaching, arriving, returning, KātyŚr.; MBh. &c.; arising, R. iv, 9, 29; confirmation (as of the sense), Sāh. — **tas**, ind. on account of the arrival, MBh. iii, 1839.

**Ā-gamita**, mfn. learnt from or taught by (in comp.), Śiś. ix, 79; read over, perused, studied, L.; ascertained, learnt, MBh. i, 5434.

**Āgamin**, mfn. receiving a grammatical augment, Pāṇ. vi, 1, 73, Sch.

**Ā-gamishṭha**, mfn. (superl.) coming with pleasure or quickly, RV.; approaching any one (acc.) with great willingness or rapidity, TBr.

**Ā-gamya**, ind. p. having arrived or come, N.

**Ā-gantu**, us, m. (= ā-gantu) a guest, L.

**Āgāmika**, mf(ā)n. relating to the future, Jain.

**Ā-gāmin**, mfn. coming, approaching, Nir.; (gaṇa gamy-ādi, q. v.); impending, future, MBh. xii, 8244; Kathās. &c.; (with auguries) accidental, changeable (opposed to sthira, 'fix'), VarBrS.

**Ā-gāmuka**, mfn. (Kās. on Pāṇ. ii, 3, 69 and iii, 2, 154) coming to or in the habit of, coming to (acc.), MaitrS.; Kāth.; ShaḍvBr.

**Ā-jigamishu**, mfn. intending to come (with neg. an-), Pat.

**आगर ā-garā**. See ā-√1. grī.

**आगरव āgarava**, mfn. (fr. a-garu), coming from or formed of Agallochum or Aloe wood, Hcar.

**Āgurava**, mf(ī)n. (fr. a-guru), id., Śiś. iv, 52.

**आगरिन् āgarin**, ī, m., N. of a mixed caste, BrahmavP.

**आगलित ā-galita**, mfn. sinking down, drooping (as a flower), falling or flowing down, MBh.; R.; Kād.

**आगवीन āgavīna**, mfn. (fr. ā-go), (a servant) who works until the cow (promised as his wages) is given to him, Pāṇ. v, 2, 14.

**आगस् āgas**, n. transgression, offence, injury, sin, fault, RV.; AV. &c.; [Gk. ἄγος.] — **kārin**, mfn. evil-doing (with gen.), MBh. i, 4451. — **kṛit**, mfn. id., ib. 4449; Ragh. ii, 32. — **kṛita**, mfn. id.,